



CARLOS PABELLON  
Director of Administration

**COUNTY OF DANE**  
DEPARTMENT OF ADMINISTRATION  
**PURCHASING DIVISION**  
Room 425 City-County Building  
210 Martin Luther King Jr. Blvd.  
Madison, WI 53703-3345  
608/266-4131  
FAX 608/266-4425 TDD 608/266-4941

CHARLES HICKLIN  
Controller

DATE: May 20, 2016  
TO: All Proposers BID# 116061 – HMA Pavement  
FROM: Pete Patten, Purchasing Agent  
SUBJECT: ADDENDUM #3

**\*The bid opening date is changed to: Tuesday, May 24, 2016 at 2:00 p.m.\***

The following responses are provided to questions received.

**Question 1**

What is the milling depth for the shoulder milling on CTH D?

**Answer 1**

*Approximately 3"*

**Question 2**

What is the milling depth for the butt joints on CTH F, CTH Z, and CTH PD? How are the butt joint milling to be paid (full depth, from 0" to set depth)? Is there a specified length at each butt joint? Are butt joints at intersections and driveways a different length than those on the mainline?

**Answer 2**

*2" at butt joint tapering to 0"*

**Question 3**

What is the existing depth of the HMA at the locations to be pulverized (CTH AB, Lud's Lane, and CTH C)?

**Answer 3**

*CTH AB - 5" over previously pulverized material. Luds Lane - No pulverizing. CTH C - Approximately 4" observed along shoulder cut out areas. Center core of road unknown pavement depth.*

**Clarification:** There were 2 errors found on the Price Proposal page. The errors addressed on this addendum are separate from the errors address on Addendum #1. The lower course and upper course quantities for the CTH C project were incorrect and have now been corrected. Please use and attach the "Revised Price Proposal #2" page at the end of this document when submitting a bid.

Please acknowledge receipt of this addendum by noting "Addendum #3 Received" on the bottom of the Signature Affidavit when you submit your bid. If you have any questions regarding this addendum, please contact me at 608-267-3523.

Sincerely,

Pete Patten  
Purchasing Agent

**Part 4 – Price Proposal**  
**Submit With Bid**

**\* REVISED\* PRICE PROPOSAL #2**

**NAME OF  
COMPANY:**

For the price(s) listed below, our company hereby offers to provide the following item(s) in accordance with the specifications of this bid. Pricing must include delivery.

**CTH AB (Lud's Lane to US 12/18), Town of Cottage Grove, Project No. 69187-1587**  
**Lud's Lane (CTH AB to east 1,200 feet)**

Wage Determination No. 201601418

<b>Item No.</b>	<b>Approx. Quantity</b>	<b>Item</b>	<b>Unit Bid</b>	<b>Net Bid</b>
455.0605	100 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
460.1101	1,160 TON	HMA PAVEMENT, TYPE E-1 LOWER COURSE, 12.5 MM	\$ _____	\$ _____
460.1101	950 TON	HMA PAVEMENT, TYPE E-1 UPPER COURSE, 12.5 MM	\$ _____	\$ _____
601.0411	405 LF	CONCRETE CURB & GUTTER 36-INCH, TYPE D	\$ _____	\$ _____
649.0300	20 LF	TEMP PAVEMENT MARKING 4-INCH, REFLECTIVE TAPE	\$ _____	\$ _____
SPV.0180.4	3,120 SY	PULVERIZED PAVEMENT	\$ _____	\$ _____
TOTAL BID				\$ _____

**Quality Management, Asphaltic Mixtures**  
**Over 1,200 Tons Applies**

**CTH C (STH 19 to Egge Rd) CHIP D Funded, Project No. 69190-1590**  
**City of Sun Prairie, Town of Burke, Village of Windsor**  
Wage Determination No. 201601418

<b>Item No.</b>	<b>Approx. Quantity</b>	<b>Item</b>	<b>Unit Bid</b>	<b>Net Bid</b>
204.0120	3,385 SY	REMOVING ASPHALT SURFACE MILLING	\$ _____	\$ _____
455.0605	2,010 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
460.1103	8,172 TON	HMA PAVEMENT, TYPE E-3 LOWER COURSE, 12.5 MM	\$ _____	\$ _____
460.1103	5,858 TON	HMA PAVEMENT, TYPE E-3 UPPER COURSE, 12.5 MM	\$ _____	\$ _____
601.0407	154 LF	CONCRETE CURB & GUTTER 18-INCH, TYPE D	\$ _____	\$ _____
601.0411	8,467 LF	CONCRETE CURB & GUTTER 30-INCH, TYPE D	\$ _____	\$ _____
601.0557	452 LF	CONCRETE CURB & GUTTER 36-INCH, TYPE D	\$ _____	\$ _____
602.0410	1,195 SF	CONCRETE SIDEWALK, 5-INCH	\$ _____	\$ _____
602.0515	272 SF	CURB RAMP DETECTABLE WARNING FIELD, NATURAL	\$ _____	\$ _____
620.0300	100 SF	CONCRETE MEDIAN SLOPED NOSE	\$ _____	\$ _____
649.0300	250 LF	TEMP PAVEMENT MARKING 4-INCH, REFLECTIVE TAPE	\$ _____	\$ _____
SPV0180.4	12,870 SY	PULVERIZED PAVEMENT	\$ _____	\$ _____
SPV0180.7	148 LF	REMOVE & REPLACE CONCRETE CURB, 6-INCH TYPE G, HAND PLACED	\$ _____	\$ _____
SPV0180.8	13 LF	REMOVE & REPLACE CONC. CURB & GUTTER, 30-INCH TYPE K, HAND PLACED	\$ _____	\$ _____
SPV0180.9	22 LF	REMOVE & REPLACE CONC. CURB & GUTTER, 36-INCH TYPE A, HAND PLACED	\$ _____	\$ _____
SPV0180.10	300 SF	REMOVE & REPLACE CONCRETE SIDEWALK, 5-IN	\$ _____	\$ _____
TOTAL BID				\$ _____

**Quality Management, Asphaltic Mixtures  
Over 1,200 Tons Applies**

**CTH D (CTH CC to CTH M) Chip Funded, Project No. 69065-1600**  
**Town of Oregon, Section 4 & City of Fitchburg, Section 33**

Wage Determination No. 201601418

<b>Item No.</b>	<b>Approx. Quantity</b>	<b>Item</b>	<b>Unit Bid</b>	<b>Net Bid</b>
204.0120	5,500 SY	REMOVING ASPHALT SURFACE MILLING	\$ _____	\$ _____
455.0605	1,000 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
460.1103	4,700 TON	HMA PAVEMENT, TYPE E-3 UPPER COURSE, 12.5 MM	\$ _____	\$ _____
649.0300	320 LF	TEMP PAVEMENT MARKING 4-INCH, REFLECTIVE TAPE	\$ _____	\$ _____
		TOTAL BID		\$ _____

**Quality Management, Asphaltic Mixtures**  
**Over 1,200 Tons Applies**

**CTH F (W Cty Line to CTH Z) T of Blue Mnds, Sec 18-19, CHIP Funded, Project 69066-1600**

Wage Determination No. 201601418

<b>Item No.</b>	<b>Approx. Quantity</b>	<b>Item</b>	<b>Unit Bid</b>	<b>Net Bid</b>
204.0120	440 SY	REMOVING ASPHALT SURFACE MILLING	\$ _____	\$ _____
455.0605	450 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
SPV.0195.01	3,950 TON	ASPHALTIC COLD MIX SURFACING	\$ _____	\$ _____
649.0300	162 LF	TEMP. PAVMENT MARKING, 4-INCH, REFLECTIVE TAPE	\$ _____	\$ _____
TOTAL BID				\$ _____

**Quality Management, Asphaltic Mixtures  
Over 1,200 Tons Applies**

Projects 69066-1600, 69071-1600 and 69072-1600 will be awarded together.

**CTH Z (STH 78 to Evergreen Rd) T of Perry, Sec. 7: CHIP Funded  
 CTH Z (CTH E to CTH F) Town of Blue Mounds., Sec. 19, 29-31: CHIP Funded  
 CTH F (CTH Z to US 18/151) Town of Blue Mounds, Sec. 7, 18 6  
 PROJECTS No. 69071-1600**

Wage Determination No. 201601418

<b>Item No.</b>	<b>Approx. Quantity</b>	<b>Item</b>	<b>Unit Bid</b>	<b>Net Bid</b>
204.0120	750 SY	REMOVING ASPHALT SURFACE MILLING	\$ _____	\$ _____
455.0605	1,850 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
SPV.0195.01	12,200 TON	ASPHALTIC COLD MIX SURFACING	\$ _____	\$ _____
649.0300	700 LF	TEMP. PAVMENT MARKING, 4-INCH, REFLECTIVE TAPE	\$ _____	\$ _____
TOTAL BID				\$ _____

**Quality Management, Asphaltic Mixtures  
 Over 1,200 Tons Applies**

Projects 69066-1600, 69071-1600 and 69072-1600 will be awarded together.

**CTH Z (Evergreen Road to CTH E) T Perry Section 6, Chip Funded, Project No. 69072-1600**

Wage Determination No. 201601418

<b>Item No.</b>	<b>Approx. Quantity</b>	<b>Item</b>	<b>Unit Bid</b>	<b>Net Bid</b>
455.0605	110 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
SPV.0195.01	1,054 TON	ASPHALTIC COLD MIX SURFACING	\$ _____	\$ _____
649.0300	40 LF	TEMP. PAVMENT MARKING, 4-INCH, REFLECTIVE TAPE	\$ _____	\$ _____
TOTAL BID				\$ _____

**Quality Management, Asphaltic Mixtures  
Over 1,200 Tons Applies**

Projects 69066-1600, 69071-1600 and 69072-1600 will be awarded together.



**CTH PD (Woods Road to CTH M) City & Town of Verona, Sections 3-4 & 9-10, CHIP FUNDED  
Project No. 69180-1445**

Wage Determination No. 201601418

<b>Item No.</b>	<b>Approx. Quantity</b>	<b>Item</b>	<b>Unit Bid</b>	<b>Net Bid</b>
204.0120	120 SY	REMOVING ASPHALT SURFACE MILLING	\$ _____	\$ _____
455.0605	800 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
460.1101	2,300 TON	HMA PAVEMENT, TYPE E-1 UPPER COURSE, 12.5 MM	\$ _____	\$ _____
649.0300	95 LF	TEMP. PAVMENT MARKING, 4-INCH, REFLECT TAPE	\$ _____	\$ _____
TOTAL BID				\$ _____

Note: 9.5 MM aggregate may be used in scratch course.

**Quality Management, Asphaltic Mixtures  
Over 1,200 Tons Applies**

## Milling and Pavement Patching

### Various Locations, Dane County

Item No.	Approx. Quantity	Item	Unit Bid
455.0605		ASPHALTIC MATERIAL FOR TACK COAT (PER GAL.)	\$ _____
SPV 460.1103a	0-50 Tons	PAVEMENT PATCHING ASPHALTIC CONC. PAVEMENT TYPE E-3, UPPER COURSE	\$ _____
SPV 460.1103b	50-100 Tons	PAVEMENT PATCHING ASPHALTIC CONC. PAVEMENT TYPE E-3, UPPER COURSE	\$ _____
SPV 460.1103c	100-400 Tons	PAVEMENT PATCHING ASPHALTIC CONC. PAVEMENT TYPE E-3, UPPER COURSE	\$ _____
SPV 460.1103d	400+ Tons	PAVEMENT PATCHING ASPHALTIC CONC. PAVEMENT TYPE E-3, UPPER COURSE	\$ _____
SPV.0180.2a		MILLING, 1-4' WIDTH (PER HOUR)	\$ _____
SPV.0180.2b		MILLING, 4'-12' WIDTH (PER HOUR)	\$ _____
SPV.0180.2c		TRUCKING (PER HOUR)	\$ _____
SPV.0180.3	1 LS	MOBILIZATION, MILL (PER EACH)	\$ _____