

## COUNTY OF DANE DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

City County Building 210 Martin Luther King Jr. Blvd. Room 425 Madison, WI 53703-3345

CHARLES HICKLIN
Controller

**GREG BROCKMEYER**Director of Administration

Date: March 15, 2021 To: All Proposers

Subject: Addendum #1 to Bid# 121039 HDPE Pipe & Fusion Machine

Additional piping has been added to the bid. Please utilize the revised bid document posted to <a href="https://www.danepurchasing.com">www.danepurchasing.com</a>.

The revised bid document has (Revised 3/15/21) after the bid number on the cover page as shown below:

BID NUMBER: 121039 (Revised 3/15/21)

Please acknowledge receipt of this addendum by checking the "Addendum #1" box in **Section 2 – Vendor Information** of your bid submission. If you have any questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Pete Patten
Purchasing Agent
608-267-3523
patten.peter@countyofdane.com

Phone: 608-266-4131 Fax: 608-266-4425 TTY WI Relay 711