



GREG BROCKMEYER
Director of Administration

COUNTY OF DANE
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
City County Building
210 Martin Luther King Jr. Blvd. Room 425
Madison, WI 53703-3345

CHARLES HICKLIN
Controller

Date: September 24, 2019
To: All Proposers
Subject: Addendum #1 to Bid# 119083 – HMA Pavement – State Projects

**The bid is changed as follows:
The price proposal is replaced with the attached.**

Please acknowledge receipt of this addendum by checking the “Addendum #1” box in **Section 2 – Vendor Information** of your bid submission. If you have any questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Pete Patten
Purchasing Agent
608-267-3523
patten.peter@countyofdane.com

****UPDATED****
PRICE PROPOSAL BID #119083

VENDOR NAME:

Pricing shall be inclusive of all labor, delivery costs and other expenses necessary to provide product in accordance with the specifications and terms and conditions of this bid document and your proposal.

**I39 (Mile Marker 126.6 “CTH V” north to Mile Marker 125.6) Town of Vienna,
 Sections 13-14**

| # | Item # | Approx. Quantity | | Item | Unit Price | Total Price |
|---|------------------|------------------|-----|---|------------|-------------|
| 1 | 204.0100 | 2,330 | SY | Removing Pavement | \$ | \$ |
| 2 | 455.0605 | 163 | GAL | Asphaltic Material for Tack Coat | \$ | \$ |
| 3 | 460.7424 | 522 | TON | HMA Pavement, 4 HT 58-28 H Upper Course | \$ | \$ |
| 4 | 619.1000 | 1 | LS | Mobilization | \$ | \$ |
| 5 | 643.5000 | 1 | LS | Traffic Control | \$ | \$ |
| 6 | 646.4520a | 1 | LS | Marking Line Same Day Epoxy 4-Inch Modified | \$ | \$ |
| 7 | 646.4620a | 1 | LS | Marking Line Same Day Epoxy 8-Inch Modified | \$ | \$ |
| 8 | TOTAL BID | | | | | \$ |