



**COUNTY OF DANE**  
DEPARTMENT OF ADMINISTRATION  
**PURCHASING DIVISION**  
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GREG BROCKMEYER  
Interim Director of  
Administration

CHARLES HICKLIN  
Controller

DATE: August 14, 2017  
TO: All Proposers BID #117079 – HMA Pavement for Wisconsin DOT Projects  
FROM: Pete Patten, Purchasing Agent  
SUBJECT: ADDENDUM #1

This addendum contains an additional project (Project #6) that will be incorporated into Dane County Bid# 117079. Please include and attach the Project #6 Bid Specification and Price Proposal sections contained within this addendum when submitting your proposal.

**The bid submission deadline is not changed and will remain August 25, 2017 at 2:00 p.m.**

Please acknowledge receipt of this addendum by noting "Addendum #1 Received" on the bottom of the Signature Affidavit when you submit your bid. If you have any questions regarding this addendum, please contact me at 608-267-3523.

Sincerely,

Pete Patten  
Purchasing Agent

**PROJECT #6**

**The two projects (6A and 6B) listed under Project #6 will be awarded together.**

The projects in this bid are all WisDOT – Dane County Highway Department Maintenance Project. On behalf of WisDOT, Dane County Highway Department is advertising these maintenance milling and paving projects. **NOTE: All projects listed in this bid are subject to Davis Bacon Wage Rate attached to this document. General Decision Number: WI170010 06/23/2017 WI10**

**PROJECT 6**

**6A) STH 73 (365 feet north of DNR Bike Trail), Village of Deerfield**

**Scope of Work:**

This project is to mill a patch 200 feet long and 30 feet wide. Milling and paving depth is to be 2-inches. Pavement marking will be done by Dane County.

**Work Hour Restrictions:**

This project can be done during the non-peak hours of 8:30 a.m. to 3:30 p.m. Contractor must submit a traffic control plan for approval prior to the start of work. Entry of lane closures into WisDOT's LCS system is a requirement.

**HMA Mix Design:**

An asphalt mix design of 4 MT 58-28 S is specified for this project.

**6B) STH 73 (90 feet south of Greenwood St), Village of Deerfield**

**Scope of Work:**

This project is to mill a patch 250 feet long and 15 feet wide. Milling and paving depth is to be 2-inches. Pavement marking will be done by Dane County.

**Work Hour Restrictions:**

This project can be done during the non-peak hours of 8:30 a.m. to 3:30 p.m. Contractor must submit a traffic control plan for approval prior to the start of work. Entry of lane closures into WisDOT's LCS system is a requirement.

**HMA Mix Design:**

An asphalt mix design of 4 MT 58-28 S is specified for this project.

**Part 4 – Price Proposal****Submit With Bid****PROJECT #6 (6A) - PRICE PROPOSAL****NAME OF  
COMPANY:**

For the price(s) listed below, our company hereby offers to provide the following item(s) in accordance with the specifications of this bid. Pricing must include delivery.

**PROJECT #6 (6A)****STH 73 (365 feet north of DNR Bike Trail), Village of Deerfield, Award with 6B**

<b>Item No.</b>	<b>Approx. Quantity</b>	<b>Item</b>	<b>Unit Bid</b>	<b>Net Bid</b>
204.0120	667 SY	REMOVING ASPHALT SURFACE MILLING	\$ _____	\$ _____
455.0605	26 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
460.6224	77 TON	HMA PAVEMENT 4 HT 58-28 H, UPPER CRSE	\$ _____	\$ _____
643.0100	1 LS	TRAFFIC CONTROL STH 73 PROJECT 6A	\$ _____	\$ _____
TOTAL BID				\$ _____

**Part 4 – Price Proposal****Submit With Bid**

<b>PROJECT #6 (6B) - PRICE PROPOSAL</b>	
<b>NAME OF COMPANY:</b>	

For the price(s) listed below, our company hereby offers to provide the following item(s) in accordance with the specifications of this bid. Pricing must include delivery.

**PROJECT #6 (6B)****STH 73 (90 feet south of Greenwood St), Village of Deerfield, Award with 6A**

Item No.	Approx. Quantity	Item	Unit Bid	Net Bid
204.0120	417 SY	REMOVING ASPHALT SURFACE MILLING	\$ _____	\$ _____
455.0605	17 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
460.6224	48 TON	HMA PAVEMENT 4 HT 58-28 H, UPPER CRSE	\$ _____	\$ _____
643.0100	1 LS	TRAFFIC CONTROL STH 73 PROJECT 6B	\$ _____	\$ _____
TOTAL BID				\$ _____