COUNTY OF DANE
DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

City County Building
210 Martin Luther King Jr. Blvd. Room 425
Madison, WI 53703-3345

Date: $\quad$ March 1, 2019
To: All Proposers
Subject: Addendum \#1 to Bid\# 119038 - Crushed Aggregate for County Projects

Price Proposal Item \#10, Disposal, Clean Fill had the incorrect item \# assigned to it. This item number is now corrected to be SPV.0035.01.

When submitting your proposal, this change can be corrected on the original proposal manually or the revised Price Proposal Section for the University Ave. project on the following page can be used and inserted into your proposal.

Please acknowledge receipt of this addendum by checking the "Addendum \#1" box in Section 2 - Vendor Information of your bid submission. If you have any questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Pete Patten
Purchasing Agent
608-267-3523
patten.peter@countyofdane.com

## REVISED - PRICE PROPOSAL 3/1/2019

## VENDOR NAME:

Pricing shall be inclusive of all labor, delivery costs and other expenses necessary to provide product in accordance with the specifications and terms and conditions of this bid document and your proposal. Material to be picked up by Dane County at the Suppliers pit or stockpile location listed on the bid.

## University Ave ‘CTH MS’ (Cayuga Court to Park Street)

City of Middleton
Project No. 69039-1700

| $\#$ | Item | Item \# | Approx. Qty. | Unit Price | Total Price |  |
| :---: | :--- | :---: | :---: | :---: | :--- | :--- |
| $\mathbf{8}$ | Base Aggregate Dense <br> $11 / 4-$ Inch | 305.0120 | 5,648 | Ton | $\$$ | $\$$ |
| $\mathbf{9}$ | Base Aggregate Dense <br> 3 3- Inch | 305.0130 | 11,294 | Ton | $\$$ | $\$$ |
| $\mathbf{1 0}$ | Disposal, Clean Fill | SPV.0035.01 | 8,964 | CY | $\$$ | $\$$ |
| $\mathbf{1 1}$ | GRAND TOTAL |  |  |  |  | $\$$ |

