



**COUNTY OF DANE**  
 DEPARTMENT OF ADMINISTRATION  
**PURCHASING DIVISION**  
 City County Building  
 210 Martin Luther King Jr. Blvd. Room 425  
 Madison, WI 53703-3345

**GREG BROCKMEYER**  
 Director of Administration

**CHARLES HICKLIN**  
 Controller

Date: August 29, 2019  
 To: All Proposers  
 Subject: Addendum #2 to Bid# 119016 – Snow Removal Services

**1. The bid deadline has been changed to September 13, 2019 at 2:00pm CST.**

**2. An additional mandatory site visit date is being added.**

These site visits for all locations on this bid will take place according to the schedule listed below. Any vendor submitting a proposal for a specific location must attend the mandatory site visit for that specific location. If a vendor was in attendance at the first site visit for each location, attendance at this additional site visit is not required. A color copy of each location map will be provided at each site visit.

Wednesday, September 4, 2019			
Site	Site Address	Date	Time
Human Services Stoughton	125 Veterans Road, Stoughton, WI 53589	9/4	8:00 AM - 8:20 AM
Medical Examiner's Office	3111 Luds Lane, McFarland, WI 53558	9/4	8:45 AM - 9:15 AM
Fen Oak	5201 Fen Oak Drive, Madison, WI 53718	9/4	9:30 AM – 10:00 AM
Detox	2914 Industrial Drive, Madison, WI 53713	9/4	10:15 AM - 10:30 AM
Ferris Center	2120 Rimrock Road, Madison, WI 53713	9/4	10:45 AM - 11:00 AM
Badger Prairie Campus	1100 E Verona Road, Verona, WI 53593	9/4	11:30 AM – 12:15 PM
Saddlebrook	5668 Woodland Drive, Waunakee, WI 53597	9/4	1:00 PM – 1:15 PM
Job Center	1819 Aberg Avenue, Madison, WI 53704	9/4	1:30 PM - 2:00 PM
Juvenile Shelter	2402 Atwood Avenue, Madison, WI 53704	9/4	2:15 PM - 2:30 PM
Airport	2601 Darwin Road, Madison, WI 53704	9/4	3:00 PM - 4:30PM

Please acknowledge receipt of this addendum by checking the “Addendum #2” box in **Section 2 – Vendor Information** of your bid submission. If you have any questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Pete Patten  
 Purchasing Agent  
 608-267-3523  
[patten.peter@countyofdane.com](mailto:patten.peter@countyofdane.com)