

## COUNTY OF DANE DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

City County Building 210 Martin Luther King Jr. Blvd. Room 425 Madison, WI 53703-3345

**GREG BROCKMEYER** Director of Administration CHUCK HICKLIN Controller

Date:March 23, 2022To:All ProposersSubject:Addendum #1 to Bid# 122039 – Stationary Wood Grinder

## The bid document has been revised. Please download the 3/23/2022 revised bid document to submit a proposal – additions/revisions are noted in red font.

Please acknowledge receipt of this addendum by checking the "Addendum #1" box in **Section 2 – Vendor Information** of your bid submission. If you have any questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Pete Patten Lead Purchasing Officer 608-267-3523 patten.peter@countyofdane.com