



**DANE COUNTY**  
**DEPARTMENT OF ADMINISTRATION**  
**PURCHASING DIVISION**

**RFP COST PROPOSAL**

Revised 02/2020

**RFP NUMBER:** **120077**

**RFP TITLE:** **USPLSS Monument Perpetuation  
and Maintenance Project**

**RFP DEADLINE:** **December 8, 2020  
2:00 p.m. (CST)**

**PROPOSALS  
MUST BE  
SUBMITTED TO:** **Purchasing Bid Dropbox  
[www.danepurchasing.com](http://www.danepurchasing.com)**

**\*Late, faxed, mailed, hand-delivered or unsigned proposals will be rejected\***

<b>COST PROPOSAL</b>			
<b>VENDOR NAME:</b>		<b>DANE COUNTY VENDOR #:</b>	

**Pricing shall be inclusive of all labor, delivery costs and other expenses necessary to provide product in accordance with the specifications and terms and conditions of this bid document and your proposal.**

**Submit a fixed price to complete all of the work detailed in this RFP, for each specified contract area in exhibit 1. This does not indicate that you must be able to take on the entire group of contract areas. Costs along with other scoring criteria will be used to determine the selected vendors. Top scoring vendors will be chosen to take on the amount of work they indicate they can accomplish in the contract time period.**

**To assist with estimating, please see the maps of the townships, included in this RFP, that identify corners for which we have a monument record on file. There may be existing centers of sections set as part of property surveys that have not been tied off and included on a monument record. These will not show up on this map and will be determined by the vendor in project research. As these project areas are on a county line, records may exist in adjoining counties for common corners that do not show up on Dane County records maps.**

<b>Project Area</b>	<b>Total Bid Amount</b>
Township 07 North, Range 12 East (Town of Deerfield & Village of Deerfield), Sections 1 through 36	\$ _____
Township 08 North, Range 12 East (Town of Medina & Village of Marshall), Sections 1 through 36	\$ _____
Township 09 North, Range 12 East (Town of York), Sections 1 through 36	\$ _____