



**COUNTY OF DANE**  
DEPARTMENT OF ADMINISTRATION  
**PURCHASING DIVISION**

City County Building  
210 Martin Luther King Jr. Blvd. Room 425  
Madison, WI 53703-3345

**GREG BROCKMEYER**  
Director of Administration

**CHARLES HICKLIN**  
Controller

Date: June 11, 2019  
To: All Proposers  
From: Megan Rogan, Purchasing Agent  
Subject: Addendum #1 to RFP #119053 Courthouse Duress Alarm System

**The due date for this RFP has been extended to July 25, 2019 at 2:00 PM.  
The last day to submit written inquiries has been extended from June 10, 2019 to  
June 26<sup>th</sup>, 2019.  
The answers to all written inquiries will be posted by July 2, 2019.**

**Maps and locations of buttons have been sent via email to all vendors who were  
in attendance at the Vendor Site Visit on May 22.**

Please acknowledge receipt of this addendum by checking the "Addendum #1" box in  
**Section 6 – Required Forms – Attachment A - Vendor Information** of your proposal  
response. If you have questions regarding this addendum, please contact me via phone  
or email as listed below.

Sincerely,

Megan Rogan  
Purchasing Agent  
608-283-1487