RFP #121062 2022 Minor Home Repair Checklist

To be eligible for funding, projects must be located in, or provide services to residents of one of the member communities of the Dane County Urban County Consortium (See Appendix A).

This form is the coversheet for your proposal response. Please use it to double check that your proposal is complete. Incomplete proposals may be rejected.

Please submit all required documents as ONE file and use the following naming convention for your file:

RFP #121062 ORGANIZATION NAME

The following forms have been complete and are attached to the application file:

- □ Vendor Information Form
- □ DANE COUNTY APPLICATION FOR 2022 CDBG Minor Home Repair
 - Are resumes attached?
 - o Is there a complete budget

RFP# 121062 25

VENDOR INFORMATION

| | VENDOR | NAME: | | | | | |
|--|--|--------------------------------------|--------------------------|------------------------------------|--|---------------------------------------|--------------------------------|
| Vendor | r Informatio | n (address b | elow wil | I be used to | confirm Local | Vendor Prefe | erence) |
| Address | | • | | | City | | , |
| State & Zip | | | | | County | | |
| Vendor Rep. Na | me | | | | Title | | |
| Email | | | | | Telephone | | |
| Designation | on of Confid | dential and P | roprieta | ry Informati | on (Reference (| General Guide | elines 1.7) |
| Section # | Page(s) # | Topic | . органа | . y | (1.1010101100 | <u> </u> | |
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| | | | | | | | |
| ☐ No infor | mation desig | nated as con | fidential a | and proprieta | ary. | | |
| | Coope | rative Purc | hasing | (Reference | General Guidel | ines 1.8) | |
| ☐ I <u>agree</u> to furr | | | | | cipalities and state | | |
| ☐ I do not agree | to furnish th | e commodities | or service | s of this bid t | o municipalities ar | nd state agencie | es. |
| L | ocal Vendo | r Purchasino | 2 Prefere | nce (Refere | ence General Gu | uidelines 1.10 |)) |
| Are you claimi | | | , | | ☐ Columbia | | |
| purchasing pro | _ | □ No | □ Yes | □ Dane | □ Green | ☐ Sauk | □ Rock |
| under DCO 25 | | | | | ☐ Jefferson | ☐ Dodge | □ Iowa |
| | E | air Labor Di | ractica (| Cortification | n (Poforonos 1 | 12) | |
| Relations Commi | Fair Labor Practice Certification (Reference 1.12) Vendor has not been found by the National Labor Relations Board ("NLRB") or the Wisconsin Employment Relations Commission ("WERC") to have violated any statute or regulation regarding labor standards or relations in the seven years prior to the date this bid submission is signed. | | | | | | |
| ☐ Vendor has be | een found by ERC") to hav | the National La e violated any | abor Relat statute or | tions Board (" | NLRB") or the Wis garding labor stand | | |
| Addenda – w | e hereby ac | knowledae r | eceipt. r | eview and i | use of the follow | ving addenda | . if applicable. |
| ☐ Addendum | | | | | | | □ None |
| | · · · · · · · · · · · · · · · · · · · | | • | | • | ' | |
| In signing this proposal, we certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a proposal; that this proposal has been independently arrived at without collusion with any other proposer, competitor or potential competitor; that this proposal has not been knowingly disclosed prior to the opening of proposal to any other proposer or competitor; that the above statement is accurate under penalty of perjury. | | | | | | | |
| unless they are s undersigned, sub | pecifically ide mitting this p | entified under the roposal, hereb | he Design y agrees v | ation of Confi with all the ter | ges arising out of t dential and Propri ms, conditions, an d proposal and pri | etary Informatio nd specifications | n section. The required by the |
| Signature: | | | | | Title: | | |
| Printed Name | e: | | | | Date: | | |

DANE COUNTY APPLICATION FOR 2022 CDBG FUNDS MINOR HOME REPAIR

| APPLICATION SUMMAR | Y | | | | |
|---|--------------------|---------------------------|------------|--------------------|---|
| ORGANIZATION NAME | | | | | |
| MAILING ADDRESS If P.O. Box, include Street Address on second line | | | | | |
| TELEPHONE | | | | LE | EGAL STATUS |
| FAX NUMBER | | | | /lunicipa | • |
| NAME CHIEF ADMIN/ CONTACT | | | | | Non-Profit For Profit |
| INTERNET WEBSITE (if applicable) | | | | | _C, LLP, Sole Proprietor |
| E-MAIL ADDRESS | | | | erai Ein IS Num | :ber: |
| PROJECT NAME: Pleas | se list the projec | ct for which you are app | lying. | | |
| PROJECT NA | ME | PROJECT CONTACT PERSON | PHC NUM | | E-MAIL |
| | | | | | |
| FUNDS REQUESTED: P | lease list the ar | mount and source of fun | iding for | which y | ou are applying. |
| AMOUNT OF CDBG REQUESTED | | TOTAL PROJECT CO | OST | | NT OF CDBG FUNDS TOTAL PROJECT COST |
| \$ | | \$ | | \$ | |
| | 1 | | | | |
| Signature of Chief Electe Head | ed Official/Orga | nization | Title | | |
| Printed Name | | | Date | | |

NEED AND JUSTIFICATION

| A. | PROJECT NEED: addressed. | In the space b | elow, provid | e a brief desc | cription of the | need or proble | m that will be |
|----|--------------------------------------|------------------------------|--------------|----------------|-----------------|------------------|-----------------|
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| BE | NEFICIARIES | | | | | | |
| B. | POPULATION TO will benefit from this | BE SERVED: s project. | In the space | e below, provi | ide a brief des | scription of the | population that |
| | | | | | | | |
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| C. GEOGRAPHIC SERVICE AREA: In the space below, provide a brief description of the location(s) where the project or services will take place. Maps may be included as separate attachments. | | | |
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PROJECT APPROACH

D. **PROJECT DESCRIPTION:** In the space below, provide a description of the work that will be undertaken and describe how it will address the identified problem. Include information on any partnerships that have been or will be formed in order to ensure the success of the project. Please include information regarding the referral/application process, eligibility criteria, capacity, and waiting list process.

E. **HOUSING QUALITIY STANDARDS (HQS) INSPECTIONS:** In the space below, provide a description of who, when, and how the required Housing Quality Standards (HQS) inspections will be conducted. Provide information on the background and training of the individual(s) who will conduct the inspections. If this individual is yet to be selected, identify the criteria and process that will be used for selection.

| F. | WORK PRIORITIES: In the space below, provide a description of how the work on the home will be |
|----|--|
| | prioritized if the needed work exceeds \$5,000. |

G. **WORK PLAN WITH TIMELINE AND MILESTONES:** In the space below, provide a work plan for how the project will be organized, implemented, and administered. Include a timeline and accomplishments from initiation through project completion. This should assume that contracts will be awarded in the second quarter of 2022 (April 1 – June 30, 2022). Add in extra quarters as needed.

| ON OR BEFORE | ACCOMPLISHMENTS |
|--------------------|-----------------|
| June 30, 2022 | |
| September 30, 2022 | |
| December 31, 2022 | |
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| H. | OUTREACH AND MARKETING INITIATIVES: In the space below, provide a description of the outreach and marketing initiatives that will be undertaken to inform potential participants of the project, eligibility criteria, and method(s) by which they may participate. |
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| I. | OUTCOMES/PROPOSED ACCOMPLISHMENTS: Provide information regarding the unduplicated number of households to be served with these funds in 2022. |
| | Number of households to be served. |
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- J. **OTHER NARRATIVE REGARDING OUTCOMES/PROPOSED ACCOMPLISHMENTS:** In the space that follows, please answer the following questions:
 - 1. Provide a description of the outcomes or expected benefits of this project for the population to be served.
 - 2. Is this a new or an existing program?
 - 3. Describe the risks to undertaking this project and your plans to address them.
 - 4. Will this project involve the displacement of families, households, partnerships, businesses, etc. from their homes or businesses? If yes, describe the notices and assistance your organization expects to provide and the amount of funds allocated to do so.

EXPERIENCE AND QUALIFICATIONS

| K. | REHAB EXPERIENCE AND QUALIFICATIONS: | Describe the experience and qualifications of your |
|----|--|---|
| | organization related to doing rehabilitation work. | |
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| L. | INCOME DOCUMENTATION: Describe the experto performing income documentation for program of | rience and qualifications of your <u>organization</u> related eligibility. |
| L. | INCOME DOCUMENTATION: Describe the experto performing income documentation for program of | rience and qualifications of your <u>organization</u> related eligibility. |
| L. | INCOME DOCUMENTATION: Describe the experto performing income documentation for program of | rience and qualifications of your <u>organization</u> related eligibility. |
| L. | INCOME DOCUMENTATION: Describe the expert to performing income documentation for program of | rience and qualifications of your <u>organization</u> related eligibility. |
| L. | INCOME DOCUMENTATION: Describe the experto performing income documentation for program of | rience and qualifications of your <u>organization</u> related eligibility. |
| L. | INCOME DOCUMENTATION: Describe the experto performing income documentation for program of | rience and qualifications of your <u>organization</u> related eligibility. |
| L. | INCOME DOCUMENTATION: Describe the experto performing income documentation for program of | rience and qualifications of your <u>organization</u> related eligibility. |
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| L. | INCOME DOCUMENTATION: Describe the experto performing income documentation for program of | rience and qualifications of your <u>organization</u> related eligibility. |

M. SERVICE IMPROVEMENT: Describe any recent initiatives or best practices, programmatically or

administratively, that have improved your organization's ability to deliver services.

N. **STAFF EXPERIENCE AND QUALIFICATIONS:** Describe the experience and qualifications of key staff to be assigned to the project. Touch on experience with both income certification and management/oversight of rehabilitation projects. Be sure to **attach resumes** for key staff to the application.

O. PERSONNEL SCHEDULE

Please complete the Personnel Schedule for all staff who will be assigned to this project.

- Column 1) each individual staff position by title.
- Columns 2) indicate the full time equivalent (FTE) of each position in the noted year.
- Column 3) indicate the estimated total salary for that staff position for noted year.
- Column 4) indicate the estimated number of hours that this staff person will work on this
 project.
- Column 5), for each staff person whose time will be charged to this project, please indicate
 the amount of funds being requested for this individual through the CDBG Program. Do not
 include payroll taxes or benefits in this table.

| | 2022 E | STIMATED | CDBG-F | UNDED |
|-------------------|--------|--------------------|------------------------------------|---|
| 1) POSITION TITLE | 2) FTE | 3) TOTAL SALARY | 4) ESTIMATED HOURS ON THIS PROJECT | 5) CDBG – FUNDED AMOUNT OF SALARY |
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| P. | LIST PERCENT OF STAFF TURNOVER% | Divide | the | number | of | resignations | or |
|----|--|------------|----------|--------------|-------|----------------|------|
| | terminations in calendar year 2020 by the total number | r of budge | eted p | ositions. D | o not | t include seas | onal |
| | positions. Explain if you had 20% or more turnover in | n a certa | in stat | ff position/ | cate | gory. Discuss | any |
| | other noteworthy staff retention issues, or policies to re | educe sta | iff turn | over. | | | |

| Q. | AGENCY/ORGANIZATION GOVERNING BODY: | How many Board meetings has your governing |
|----|--|--|
| | body or Board of Directors scheduled for 2021? | |

Please list your current Board of Directors or your organization's governing body. Include names, addresses, primary occupation and board office held. If you have more members, please copy this page.

| Board President's Name | | | Board Vice- President's Name | | | Name | | |
|------------------------------|---------------------|-------------------|------------------------------------|---------------------|-------------------|----------------|---------------------|-------------------|
| Home Address | | | Home Address | | | Home Address | | |
| Occupation | | | Occupation | | | Occupation | | |
| Representing | | | Representing | | 1 | Representing | | |
| Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) |
| Board Secretary's Name | | | Board Treasurer's Name | | | Name | | |
| Home Address | | | Home Address | | | Home Address | | |
| Occupation | | | Occupation | | | Occupation | | |
| Representing | | | Representing | | 1 | Representing | | |
| Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) |
| Name | | | Name | | | Name | | |
| Home Address | | | Home Address | | | Home Address | | |
| Occupation | | | Occupation | | | Occupation | | |
| Representing | | | Representing | | | Representing | | |
| Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) |
| Name | | | Name | | | Name | | |
| Home Address | | | Home Address | | | Home Address | | |

| Occupation | | | Occupation | | | Occupation | | | |
|-------------------|---------------------|-------------------|-------------------|---------------------------------|-------------------|----------------|---------------------|-------------------|--|
| Representing | | | Representing | | | Representing | | | |
| Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: To: (DD/MM/YY) (DD/MM/YY) | | Term of Office | From: (DD/MM/YY) | | |
| Name | | | Name | | | Name | | | |
| Home Address | | | Home Address | | | Home Address | | | |
| Occupation | | | Occupation | | | Occupation | | | |
| Representing | | | Representing | | | Representing | | | |
| Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | Term of Office | From: (DD/MM/YY) | To: (DD/MM/YY) | |

R. **STAFF/BOARD/VOLUNTEERS DESCRIPTORS:** For your organization's **2021** staff, board and volunteers, indicate by number and percentage the following characteristics.

| DESCRIPTOR | STA | AFF | ВО | ARD | VOLUNTEER | | |
|---------------------------|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | | 100% | | 100% | | 100% | |
| GENDER | | | | | | | |
| MALE | | | | | | | |
| FEMALE | | | | | | | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | | | | | | | |
| 18 – 59 YRS | | | | | | | |
| 60 AND OLDER | | | | | | | |
| RACE | | | | | | | |
| WHITE | | | | | | | |
| BLACK | | | | | | | |
| HISPANIC | | | | | | | |
| NATIVE AMERICAN | | | | | | | |
| ASIAN/PACIFIC ISLE | | | | | | | |
| MULTI-RACIAL | | | | | | | |
| ETHNICITY | | | | | | | |
| HISPANIC | | | | | | | |
| NON-HISPANIC | | | | | | | |
| PERSONS WITH DISABILITIES | | | | | | | |

| S. | COMMITMENT TO QUALITY: Describe actions taken by staff and the governing board to ensure 1) the stability and financial solvency of the organization and 2) the quality of the services provided under this project. |
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| Т. | APPEALS PROCESS: Describe the appeals process that is followed when persons have a complaint |
| | or dispute about the minor home repair program operated by your organization. |
| | or dispute about the minor home repair program operated by your organization. |
| | or dispute about the minor home repair program operated by your organization. |
| | or dispute about the minor home repair program operated by your organization. |
| | or dispute about the minor home repair program operated by your organization. |
| | or dispute about the minor home repair program operated by your organization. |

FINANCIAL INFORMATION

U. ORGANIZATION BUDGET. 2021 and 2022 Proposed Budget. Identify the 2021 and proposed 2022 budget for your entire organization by source and use of revenue. (You may change row headings to make them applicable to your organization.)

| ACCOUNT CATEGORY | 2021 REVENUE | PERSONNEL | OPERATING | SPACE | SPECIAL |
|--------------------|-----------------|-------------|------------|-------|---------|
| Source | SOURCE TOTAL | Littorintee | or Entrino | 0.702 | COSTS |
| DANE CO HUMAN SERV | | | | | |
| DANE CO CDBG | | | | | |
| MADISON COMM SERV | | | | | |
| MADISON CDBG | | | | | |
| UNITED WAY ALLOC | | | | | |
| UNITED WAY DESIG | | | | | |
| OTHER GOVT | | | | | |
| FUND RAISING | | | | | |
| USER FEES | | | | | |
| OTHER | | | | | |
| TOTAL | | | | | |

| ACCOUNT CATEGORY | 2022 REVENUE | PERSONNEL | OPERATING | SPACE | SPECIAL |
|--------------------|-----------------|-----------|------------|--------|---------|
| Source | SOURCE TOTAL | LICONNEL | OI ERATING | OI AOL | COSTS |
| DANE CO HUMAN SERV | | | | | |
| DANE CO CDBG | | | | | |
| MADISON COMM SERV | | | | | |
| MADISON CDBG | | | | | |
| UNITED WAY ALLOC | | | | | |
| UNITED WAY DESIG | | | | | |
| OTHER GOVT | | | | | |
| FUND RAISING | | | | | |
| USER FEES | | | | | |
| OTHER | | | | | |
| TOTAL | | | | | |

| V. | 2022 COST EXPLANATION (Complete only if significant financial changes are anticipated between |
|----|--|
| | 2021 and 2022.) Explain specifically, by revenue source and/or account category, any noteworthy |
| | change in the 2022 request. For example, unusual cost increase, program expansion, Living Wage requirements, or loss of revenue. |
| | |

W. **OTHER SOURCES OF FUNDS LEVERAGED:** Describe the sources and amounts of other funds that will be contributed by your organization and through other funding sources for this project in the space below. If the funding request is for an existing program, at what point will the program become self-supporting? If never, what are other sources of funding? What additional money can be leveraged?

X. **FUNDS NEEDED:** In the space below, please describe why CDBG funds are needed to ensure the viability of this project. Also describe how funds are being used to address greatest need and how that determination was made. Can all funds awarded in 2022 be reasonably expected to be expended? If this is a multi-year project, what amount of funds will be spent in each year?

Y. DETAILED PROJECT BUDGET

Following the description of allowable costs that may be charged to the CDBG Program is the Project Budget. Items not detailed on the list of allowable costs may not be charged. Complete the budget identifying the amount and source of all funds and their uses. Use additional pages as necessary. An Excel file may be submitted in lieu of this Project Budget provided that it contains all of the same column and row headers.

- **Column 1** TOTAL ACTIVITY BUDGET. This is the total amount budgeted for this program/project.
- **Column 2** CDBG FUNDED. This is the County CDBG funded portion of the total program/project budget.

CDBG Allowable Activity Costs

| | Item | Activity Related Costs |
|-----|--|------------------------------|
| a. | Activity Hard Costs | |
| 1. | These are detailed in the program standards and defined under 24 CFR 570.201, 202, 203, and 204. Depending on the activity this may include: acquisition; disposition; clearance and remediation activities; acquisition, construction, reconstruction, rehabilitation, or installation of public facilities and improvements; public services; homeownership assistance; economic development, etc. | Х |
| b. | Activity Personnel Costs | |
| 2. | Staff and overhead costs DIRECTLY related to carrying out the activity specified in 24 CFR 570.201-204, such as providing direct services to consumers, work specifications preparation, loan processing inspections, and other services related to assisting potential clients, owners, tenants, and homebuyers. This may include staff time spent supervising staff who are carrying out the activities specified in 24 CFR 570.201-204 when that time is spent addressing a direct consumer, service, or property issue. It does not include supervisory time spent on such functions as employee evaluations. | X |
| C. | Related Soft Costs/Operating Costs | |
| 3. | PUBLIC SERVICES ONLY : Operating and maintenance expenses associated with public service activities, interim assistance, and office space for program staff employed in carrying out the CDBG program. ¹ 24 CFR 570.207 (b) (2) | Х |
| 4. | Architectural, engineering, or related professional services required to prepare plans, drawings, specifications, or work write-ups. | X |
| 5. | Costs to process and settle the financing for a project, such a private lender origination fees, credit reports, fees for title evidence, fees for recordation and filing of legal documents, building permits, attorneys fees, private appraisal fees, and fees for an independent cost estimate, builders or developers fees. | х |
| 6. | Costs of a project audit | X |
| 7. | Costs to provide activity related information services, such as affirmative marketing and fair housing information to prospective homeowners and tenants. | Х |
| 8. | Impact fees that are charged to all projects within Dane County. | X |
| 9. | Environmental Reviews. | Х |
| d | Relocation costs for persons displaced by the project. | |
| 10. | Relocation payments – replacement housing payments, moving expenses, and payments for reasonable out-of-pocket costs incurred in the relocation of persons. | Х |
| 11. | Other relocation assistance – staff and overhead costs directly related to providing advisory and other relocation services to persons displaced by the project, including timely written notices to occupants, referrals to comparable and suitable replacement property, property inspections, counseling, and other assistance necessary to minimize hardship assistance. | X |

¹ For example the use of CDBG funds to pay the allocable costs of operating and maintaining a facility used in providing a public service would be eligible under 570.201 (e), even if no other costs of providing such a service are assisted with such funds. 24 CFR 570.207 (b) (2).

DETAILED PROJECT BUDGET

Include the amount and source(s) of all project funding.

| | | | | SOURC | ES | | |
|------------------------|-------------------------|------------|---------|---------|---------|---------|---------|
| USES | TOTAL PROJECT BUDGET | CDBG FUNDS | SOURCE: | SOURCE: | SOURCE: | SOURCE: | SOURCE: |
| | | | | | | | |
| CONSTRUCTION: | | | | | | | |
| Construction | | | | | | | |
| Soils/Site Preparation | | | | | | | |
| Construction Manag. | | | | | | | |
| Landscaping, signage | | | | | | | |
| Permits; print plans | | | | | | | |
| Other: | | | | | | | |
| FEES: | | | | | | | |
| Appraisal | | | | | | | |
| Architect | | | | | | | |
| Engineering | | | | | | | |
| Other: | | | | | | | |
| PERSONNEL: | PERSONNEL: | | | | | | |
| Salaries | | | | | | | |
| Taxes | | | | | | | |

| Benefits | | | | | | | | | | |
|---------------------|-------------------|--|--|--|--|--|--|--|--|--|
| RELOCATION COSTS: | RELOCATION COSTS: | | | | | | | | | |
| Advisory Services | | | | | | | | | | |
| Payments | | | | | | | | | | |
| Staff and Overhead | | | | | | | | | | |
| PROJECT CONTINGENCY | | | | | | | | | | |
| OTHER (specify) | | | | | | | | | | |
| TOTALS | | | | | | | | | | |

Each funding source and amount must be listed separately