



COUNTY OF DANE
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
Room 425 City-County Building
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GREG BROCKMEYER
Interim Director of
Administration

CHARLES HICKLIN
Controller

DATE: July 26, 2017
TO: All Proposers BID #117075 – HMA & Cold Mix Pavement Projects
FROM: Pete Patten, Purchasing Agent
SUBJECT: ADDENDUM #3

The following responses are provided to questions received.

Question 1

On CTH T (Section 3-School Street to STH 19), the bid items show 7,500 sy of Removing Asphaltic Surface Milling. The section in the plan set shows that from STA 8+14 to 14+78 is to be milled 5" on the South Side and the North Side is to be Reconstructed.

Is the entire section from STA 8+14 to 14+78 to be milled? If so, this quantity is ~2,600 sy.

Only the outside 8' between Station 8+14 to Station 14+78 is to be reconstructed. The remainder will be milled 5".

This reduces the milled quantity by 590 S.Y. so the new quantity is 6,900 SY.

This is reflected on the revised price proposal on the following page. Please use this page for your bid submission.

Please acknowledge receipt of this addendum by noting "Addendum #3 Received" on the bottom of the Signature Affidavit when you submit your bid. If you have any questions regarding this addendum, please contact me at 608-267-3523.

Sincerely,

Pete Patten
Purchasing Agent

**Part 4 – Price Proposal
Submit With Bid**

REVISED 7/26/17 - PRICE PROPOSAL – County Road T

**NAME OF
COMPANY:**

For the price(s) listed below, our company hereby offers to provide the following item(s) in accordance with the specifications of this bid. Pricing must include delivery.

**County Road T (Oak Park Rd to STH 19) – T of Medina & V Marshall:
Project 69070-1600 CHIP Funded
(NOTE: THIS PROJECT WILL BE AWARDED WITH PROJECT 69198-1700)**

Item No.	Approx. Quantity	Item	Unit Bid	Net Bid
204.0120	6,900 SY	REMOVING ASPHALTIC SURFACE, MILLING	\$ _____	\$ _____
211.0120	1 LS	PREPARE FOUNDATION FOR ASPHALTIC PAVING (69198-1700)	\$ _____	\$ _____
305.0100	14,600 SY	PULVERIZE AND RELAY	\$ _____	\$ _____
455.0605	900 GAL	ASPHALTIC MATERIAL FOR TACK COAT	\$ _____	\$ _____
460.6223	3,990 TON	HMA PAVEMENT 4 LT 58-28 S, LOWER CRSE.	\$ _____	\$ _____
460.6224	2,660 TON	HMA PAVEMENT 4 LT 58-28 S, UPPER CRSE.	\$ _____	\$ _____
601.0411	676 LF	CONCRETE CURB & GUTTER 30-INCH, TYPE D	\$ _____	\$ _____
602.0420	1,440 SF	CONCRETE SIDEWALK, 5-INCH	\$ _____	\$ _____
602.0505	40 SF	CURB RAMP DETECTABLE WARNING FIELD, YELLOW	\$ _____	\$ _____
649.0300	80 LF	TEMP PAVEMENT MARKING 4-INCH, REFLECTIVE TAPE	\$ _____	\$ _____
SPV.0195.01	614 SF	SPECIAL WATERWAY PER SDD 3.01	\$ _____	\$ _____
TOTAL BID				\$ _____