

## COUNTY OF DANE DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

City County Building 210 Martin Luther King Jr. Blvd. Room 425 Madison, WI 53703-3345

CHARLES HICKLIN
Controller

**GREG BROCKMEYER**Director of Administration

Date: May 16, 2019 To: All Proposers

Subject: Addendum #1 to Bid# 119064 – Snow Plow and Grader Blades

The Bid and Specifications Overview section shown on the following page of this addendum is added to the bid as the first page of Section 3 – Bid Specifications.

Please acknowledge receipt of this addendum by checking the "Addendum #1" box in **Section 2 – Vendor Information** of your bid submission. If you have any questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Pete Patten
Purchasing Agent
608-267-3523
patten.peter@countyofdane.com

Phone: 608-266-4131 Fax: 608-266-4425 TTY WI Relay 711

## **BID AND SPECIFICATION OVERVIEW**

Dane County as represented by the Purchasing Division will accept bids for the purchase of specified item(s) as described within this document.

**Specification Compliance:** Bidder shall complete every space in the area provided with either a check mark to indicate the item being bid is exactly as specified **(Yes)**, or deviates from bid specification **(No)**. Any deviation from the minimum specifications stated herein must be identified in detail in the Specifications Deviations section of the bid and must include a description of how the proposed item(s) differ from the bid requirements, along with detailed justification for such deviation. Bidder shall include photos and schematics as necessary, for complete clarification.

The specifications below describe an acceptable product. Minor variations in specification may be accepted if, in the opinion of County staff, they do not adversely affect the quality, maintenance or performance of the item(s). Dane County reserves the right to accept or reject any and all bids, to waive informalities and to choose the bid that best meets the specifications and needs of the County.

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